There Is No Natural Religion

William Blake

\( q = 60 \) Gently but insistent

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Man cannot naturally perceive but through his reasoning power can only compare and judge of what he has already perceived.
From a perception of three senses or three elements none could deduce a fourth or fifth.
None could have other__ than natural or__ organic thoughts

if he had none but organic perceptions, Man's de-

si-res are limited by his perceptions

p poco sotto voce, as if imparting a secret

loco

mp

pp delicato
none can desire what he has not perceived.

The desires and perceptions of

Man untaught by anything but organs of sense
must be limited to objects of sense.

Meno mosso

Man's perceptions are not bounded.

m.d.: mp like an echo; espressivo

m.s.: pp sempre
by organs of perception; He perceives more than sense (though ever so cute) can discover.

Poco piu mosso \( \left( \frac{p}{8} \right) \text{ loco} \)

accel. poco

Poco piu mosso \( \left( \frac{p}{c. \ 54} \right) \)

accel. poco

Reason or the
ra-to-o of all we have already known is not the same that it shall

be when we know more.
Quasi Recitativo:
Liberamente e rubato molto

*p a bit overly dramatic (as if coming to the central point of the sermon)*

The bound-ed__ is loathed by__ its pos-

*Broadly*

*Cola voce sempre*

The same dull round even__ of a

*Universe would soon become__ a mill with complicated wheels.*
If the many became the same as the few when possessed,

'More! More!' is the cry of a mistaken soul. Less than

all cannot satisfy Man.

In tempo (\( \ell = c. 54 \))
If any could desire what he is in -

capable of possessing, despair must be his eternal

lot. The desire of Man being
If it were not for

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the poetic or prophetic character the philosophic_
and experimental would soon be at the ratio of all things and stand still unable to do other than repeat the same dull round over again.

\( p \) cres. poco a poco

\( f \) (non dim.)
He who sees the infinite in all things sees God.

He who sees the ratio only sees himself only.

Therefore God becomes as we are, that we may be as he._

allarg. poco

mp

mp

p

p

p

allarg. poco

mp

delicato

mp

p

p

p

allarg. poco

mp

p

p

p
Poco meno mosso (\( \downarrow = \text{c. 50} \))